



SAHA INSTITUTE OF NUCLEAR PHYSICS

(Autonomous Research Institute under Department of Atomic Energy, Govt. of India)

Sector-I, Block – 'AF', Bidhan Nagar, Kolkata- 700064

Phone: 2337-5345-49 (5lines), Fax: 0091-33-2337-4637

ADVERTISEMENT FOR THE POSITION OF RESEARCH ASSOCIATES

Saha Institute of Nuclear Physics, an autonomous institute under the auspices of the Dept of Atomic Energy, Gol, invites applications on e-mail from candidates for temporary positions of Research Associates (RAs) in the various Divisions of the Institute.

Divisions: Astroparticle Physics & Cosmology, Applied Nuclear Physics, Biophysics & Structural Genomics, Crystallography & Molecular Biology, Condensed Matter Physics, Chemical Sciences, Computational Sciences, High Energy Nuclear & Particle Physics, Nuclear Physics, Surface Physics & Material Science, Plasma Physics, Theory

No. of Positions: 22*

Essential Qualification: Ph.D in Physical and Biophysical sciences or Scholars who have submitted Ph.D. thesis and are yet to receive their Ph.D degree (provisional or otherwise).

Tenure: The tenure of Research Associates may be decided by the Institute as per overall sanctions available to them for this purpose. Such appointments will be for a period of one (01) year with the possibility of extension for one (01)* more year.

Associateship: (a) Rs.32, 000/- PM, for scholars who have submitted Ph.D. thesis and are yet to receive their Ph.D degree (provisional or otherwise) + HRA
(b) Rs.36, 000/- PM for RA-1+HRA
(c) Rs 38,000/- PM for RA-2+ HRA

In addition the other admissible benefits are applicable.

Procedure for Applying Interested and eligible candidates should apply by email only to vacancy.ra@saha.ac.in with the subject matter '**APPLICATION FOR THE POSITION OF RA-2016**'

The following details are to be appended in the application:-

- (a) Complete Bio-data proforma with e-mail ID/ Phone No.
- (b) Details of qualification ie. Examination passed, year, division, and percentage of marks from Graduation onwards
- (c) Details of Publications
- (d) Details of Conferences/workshops attended
- (e) Each application should include the details of three (03) referees with contact details incl email.

All applications are to be received on or before **04.07.2016**.

** Please keep track of details/ amendments on the website*

Advt. No. SINP/Estt/Advt/RA/05/2016

Registrar



SAHA INSTITUTE OF NUCLEAR PHYSICS

(Autonomous Research Institute under Department of Atomic Energy, Govt. of India)
Sector-I, Block – 'AF', Bidhan Nagar, Kolkata- 700064

BIODATA PROFORMA FOR RESEARCH ASSOCIATES (RA)/POST DOCTORAL FELLOW (PDF) - 2016

**RECENT
PHOTOGRAPH**

1. Name of Candidate (In Block Letters)
2. Parent/Spouse Name
3. Date of birth and age on 04.07.2016
4. Permanent Address
5. Address for correspondence
6. Contact numbers (landline / mobile)
7. email
8. Educational Qualifications (In chronological order) (Starting from Graduation including additional degree/Diplomas)

<u>S. No</u>	<u>Class/ Degree</u>	<u>Name of Board/University</u>	<u>Year of passing</u>	<u>% Marks</u>	<u>Subjects Passed</u>

9. Details of Experience, if any

(particulars of all previous and present employment) (List for which proof is available)

(a)

(b)

(c)

10. Are you an employee elsewhere? *(If so details and proof with no objection certificate. Advance copy may be forwarded; the NOC may be submitted at the time of the interview)*

11. List of Publications

12. Conference/ Workshops attended

13. Names of Referees with contact details

14. Research Summary & Outlook (Please use a separate sheet, max one A4 paper)

15. Choice of Division (in order of preference)

(a)

(b)

16. Any other relevant information relating to the position applied for:

Declaration

I do, hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected.

(Signature of the Candidate)

Date: -----

Place: -----

*Enclose self attested copies of required documents only.