

## SAHA INSTITUTE OF NUCLEAR PHYSICS

(Autonomous Research Institute under Department of Atomic Energy, Govt. of India) Sector-I, Block - 'AF', Bidhan Nagar, Kolkata- 700064 Phone: 2337-5345-49 (5lines), Fax: 0091-33-2337-4637

# ADVERTISEMENT FOR TEMPORARY POSITION OF PROJECT ASSISTANT

Saha Institute of Nuclear Physics, an autonomous institute under the auspices of the Dept of Atomic Energy, Gol, invites applications on e-mail from candidates for temporary positions of Project Assistants (PAs) in the Nuclear Physics Division of the Institute.

**Divisions:** Nuclear Physics Division.

No. of Positions: 4

### **Essential Qualification:**

B.Sc (Physics Hons) with at least 55% marks in Honours + Diploma in Electronics/ Mechanical/ Instrumentation

Or,

M.Sc (Physics) with at least 55% marks

Or

B.E. /B. Tech in Electronics/ Mechanical/ Instrumentation with at least 60% marks

### **Desirable Qualifications:**

These assistants will be associated with experimental work in different laboratories of Nuclear Physics Division and participate in developmental work related to the upcoming facility for Low Energy Nuclear Astrophysics studies. Active interest and earlier experience in experimental work will be preferred.

Tenure: The tenure of Project assistants may be decided by the Institute as per overall sanctions available to them for this purpose. Such appointments will be initially for a period of one (01) year subject to availability of funds and performance of the candidate. Please also note that Project Assistant may be terminated any time without any reason.

**Age:** Maximum 28 years as on the last date of receiving application.

Candidates should have a medical insurance for the period of engagement.

Remuneration: (a) Rs. 14, 000/- PM consolidated **Procedure for Applying** Interested and eligible candidates should apply by email only to <a href="mailto:vacancy.npd@saha.ac.in">vacancy.npd@saha.ac.in</a> with the subject matter 'APPLICATION FOR THE POSITION OF Project Assistants-2017'.

The following details are to be appended in the application:-

- (a) Complete Bio-data Proforma with e-mail ID/ Phone No.
- (b) Details of qualification i.e. Examination passed, year, division, and percentage of marks from Graduation onwards, and technical qualifications (supported by appropriate mark sheets indicating the subjects offered at the examinations)
- (c) Details of Earlier experiences, if any
- (e) Each application should provide contact details of three (03) referees including email.

All applications are to be received on or before 18<sup>th</sup> September, 2017.

**SELECTION PROCEDURE** Selection will be on the basis of performance in the Interview.

#### NOTE

(i) In case response is high, the Institute reserves the right to restrict the number of candidates to be called for interview to higher percentage of marks in the requisite qualification and or to conduct a screening test of the eligible candidates. The decision of the Institute in this regard will be final and binding.

Please keep track of details/amendments on the website

Advt. No. SINP/Estt/Advt/10/2017

Registrar