



## **SAHA INSTITUTE OF NUCLEAR PHYSICS**

**(Autonomous Research Institute under Department of Atomic Energy, Govt. of India)**  
Sector-I, Block – 'AF', Bidhan Nagar, Kolkata- 700064  
**Phone: 2337-5345-49 (5lines), Fax: 0091-33-2337-4637**

### **ADVERTISEMENT FOR THE POSITION OF RESEARCH ASSOCIATES**

Saha Institute of Nuclear Physics, an autonomous institute under the auspices of the Dept of Atomic Energy, GoI, invites applications on e-mail from candidates for temporary positions of Research Associates (RAs) in the Condensed Matter Physics Division, Theory Division & SINP Beamline of the Institute.

**Divisions:** Condensed Matter Physics, Theory, SINP Beamline.

**No. of Positions:** 7 (CMP-2, Theory-3, \* SINP Beamline – 02)

**Essential Qualification:** Ph.D in Physics or Scholars who have submitted Ph.D. thesis and are yet to receive their Ph.D degree (provisional or otherwise).

**\*Desirable Qualification:** Should have a PhD degree in Material Science with experience in x-ray scattering and surface scattering techniques.

The research associate will be stationed at INDUS-II synchrotron centre at RRCAT, Indore to carry out scientific responsibilities and also to support users at the Beamline BL-13. Age: Maximum 35 years as on last date of receiving the application.

**Tenure:** The tenure of Research Associates may be decided by the Institute as per overall sanctions available to them for this purpose. Such appointments will be for a period of (01) year with the possibility of extension for one (01) more year.

**Associateship:** (a) Rs. 36, 000/- PM for RA-1+HRA  
(b) Rs.32, 000/- PM, for scholars who have submitted Ph.D. thesis and are yet to receive their Ph.D degree (provisional or otherwise) +HRA  
(c) Rs 38,000/- PM for RA-2+HRA

In addition the other admissible benefits are applicable.

**Procedure for Applying** Interested and eligible candidates should apply by email only to [vacancy.ra@saha.ac.in](mailto:vacancy.ra@saha.ac.in), [y.sudhakar@saha.ac.in](mailto:y.sudhakar@saha.ac.in), [jobs.theory@saha.ac.in](mailto:jobs.theory@saha.ac.in), [surface.office@saha.ac.in](mailto:surface.office@saha.ac.in) with the subject matter 'APPLICATION FOR THE POSITION OF RA-2017'.

The following details are to be appended in the application:-

- (a) Complete Bio-data Proforma with e-mail ID/ Phone No.
- (b) Details of qualification i.e. Examination passed, year, division, and percentage of marks from Graduation onwards
- (c) Details of Publications
- (d) Details of Conferences/workshops attended
- (e) Each application should include the details of three (03) referees with contact details including email.

All applications are to be received on or before 28.02.2017.

*Please keep track of details/amendments on the website*

**Advt. No. SINP/Estt/Advt/02/2017**

**Registrar**



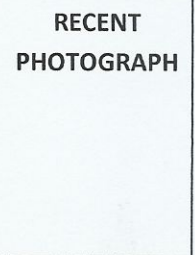


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### **BIODATA PROFORMA FOR RESEARCH ASSOCIATES (RA)/POST DOCTORAL FELLOW (PDF) - 2017**

1. Name of Candidate (In Block Letters)
2. Parent/Spouse Name
3. Date of birth and age on 28.02.2017
4. Permanent Address
5. Address for correspondence
6. Contact numbers (landline / mobile)
7. Email
8. Educational Qualifications (In chronological order) (Starting from 10<sup>th</sup> Class including additional deg/ Diplomas)



<b><u>S. No</u></b>	<b><u>Class/ Degree</u></b>	<b><u>Name of Board/University</u></b>	<b><u>Year of passing</u></b>	<b><u>% Marks</u></b>	<b><u>Subjects Passed</u></b>

9. Details of Experience, if any

(Particulars of all previous and present employment) (List for which proof is available)

- (a)
- (b)
- (c)

10. Are you an employee elsewhere? *(If so details and proof with no objection certificate. Advance copy may be forwarded; the NOC may be submitted at the time of the interview)*

11. List of Publications

12. Conference/ Workshops attended

13. Names of Referees with contact details

14. Name of Thesis supervisor and Thesis title

15. Status of Ph.D degree (Whether submitted or awarded, with dates)

16. Present Position (if any)

17. Research Summary & Outlook (Please use a separate sheet, max one A4 paper)

18. Choice of Division (in order of preference)

(a)

(b)

19. Any other relevant information relating to the position applied for:

**Declaration**

I do, hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected.

(Signature of the Candidate)

Date: -----

Place: -----

\*Enclose self attested copies of required documents only.